

# CITY OF MONASH

## CERTIFICATE

### DESIGNATION OF A MATTER UNDER SECTION 66(2) OF THE LOCAL GOVERNMENT ACT 2020

**COUNCIL MEETING DATE**

22 February 2022

**ITEM** (provide information to the public about the item (as is possible without breaching confidentiality)

**That the following matter be listed for Confidential Business, and the meeting be closed to the members of the public:**

South East Metropolitan Advanced Waste Processing Procurement

**DESIGNATION UNDER S.66(2) OF THE LOCAL GOVERNMENT ACT 2020**

(a) the meeting is to consider confidential information

(b) security reasons

(c) to enable the meeting to proceed in an orderly manner

**IF THE MEETING IS TO CONSIDER CONFIDENTIAL INFORMATION, WHY IS THE INFORMATION CONFIDENTIAL?** (explain with reference to the categories of Confidential Information under S.3(1) of the *Local Government Act 2020*):

“Council business information, being information that would prejudice the Council's position in commercial negotiations if prematurely released”

**DECISION TO BE MADE** (explain the type of decision which Council is considering (to the extent possible without disclosing confidential business):

Council is to consider its ongoing commitment to the South Eastern Advanced Waste Processing Project.

**WILL THIS ITEM BE MADE PUBLICLY AVAILABLE?**

NO

If NO, why it is not appropriate to release the item and decision?:

The report details legal advice and sensitive contractual matters that should not be disclosed.

**CONSIDERATIONS**

1. Consideration has been given to whether part of the item could be considered in open Council and whether, in the interests of transparent decision making, it was worth splitting this part of the decision from the confidential part so it could be made in open Council.
2. Any consideration of embarrassment to, or potential adverse criticism of Council, any councillor or any Council officer, has not been a factor in reaching the view that the item is confidential.

**SIGN OFF (NOTICE OF MOTION/URGENT BUSINESS)**

SUBMITTING COUNCILLOR:

SIGNATURE: .....

DATE: ...../...../.....

**SIGN OFF (OFFICER'S REPORT)**



DR ANDI DIAMOND  
Chief Executive Officer

DATE: .....10...../.....02...../.....2022.....